

Broker     Y    N

**Bidder Registration**  
**Alabama & Florida Recreational Land**  
**Crenshaw County, AL/Holmes County, FL**  
**Saturday, March 6<sup>th</sup>, 2010**  
**11:00 AM (CT)**

**SALE #785&788**  
**PLEASE PRINT**

Bid # \_\_\_\_\_

NAME: \_\_\_\_\_

COMPANY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE: (H) \_\_\_\_\_ [O] \_\_\_\_\_

CELL: \_\_\_\_\_ Email \_\_\_\_\_

**I would like to hear more about your services.**

Call me at these numbers about opportunities to \_\_\_\_\_ buy property.

Call me at these numbers about opportunities to \_\_\_\_\_ sell property.

Location and type of property to sell: \_\_\_\_\_

\_\_\_\_\_ I do not wish to be contacted by telephone on future opportunities.

**I unconditionally agree to be fully bound by the Terms of Auction and all other documents and agreements referenced therein. If I am the successful high bidder, I agree to immediately execute, and thereafter be fully bound by, the Purchase Agreement and all documents and agreements referenced therein. I further agree to pay the full amount of my high-bid price, plus the additional ten-percent (10.00%) buyer's premium charged in the Auction, to arrive at the total purchase price for my purchase. I understand and agree that J.P. King Auction Company, Inc. is acting solely as agent for the Seller in the conduct of this Auction and sale.**

**Bidder's Signature** \_\_\_\_\_

_____ Wall Street Journal Southern Edition	_____ Columbia Daily Tribune	_____ google.com
_____ Andalusia Star News	_____ Quincy Herald Whig	_____ landsofalabama.com
_____ Enterprise Ledger	_____ Macon Chronicle Herald	_____ afoa.org
_____ Montgomery Advertiser	_____ Hannibal Courier Post	_____ alabamatimber.com
_____ Dothan Eagle	_____ jpking.com	_____ Signs
_____ Defuniak Springs Herald and Breeze	_____ landsofamerica.com	_____ Auction Information Center
_____ Panama City News Herald	_____ landandfarm.com	_____ Brochure
_____ Marianna Floridian	_____ land.net	_____ Previous Auction
_____ St. Louis Post Dispatch	_____ missourihuntingland.com	_____ Word of Mouth

**Property Interest:** AL \_\_\_\_\_ FL \_\_\_\_\_